DIVINE LITURGY OF ST. JOHN CHrysostom

19 April 2020 ♦ Tone 00 ♦ Eothinon 01 ♦ Sunday of St. Thomas/ Octave Day of Pascha

**Antiphons:** Pascha

**First:** Liturgy Book p. 11

**Second:** Liturgy Book p. 11

**Third:** Liturgy Book p. 84

**Entrance Hymn:**
In the assemblies bless God, the Lord, from Israel’s wellsprings.

**Apolytikia:**

**Saint Thomas (3x)** (Tone 7)
While the tomb was sealed You shone forth from it, O Christ our Life, and while the doors remained closed, You stood among your Disciples, O Resurrection of all, and through them You restored a new spirit in us according to your great Mercy.

**Kondakion:** Pascha

**Instead of the Trisagion:** All of you who have been baptized…

**Prokimenon:** Psalm 146:5, 117:1 (Tone 3)
Great is our Lord, and great is his power.

**Stichon:** Praise the Lord, for the Lord is good.

**Epistle:**

In those days by the hands of the apostles many signs and wonders were done among the people (and with one accord, they all would meet in Solomon’s portico; but of the rest, no one dared to associate with them, yet the people made much of them. And the multitude of men and women who believed in the Lord continued to increase), so that they carried the sick into the streets and laid them on beds and pallets, in order that, as Peter went by, at least his shadow would fall upon some of them. And crowds also came to Jerusalem from neighboring towns, and they brought the sick and those afflicted with unclean spirits — and all of them were healed. But the High Priest rose up, and all his supporters (that is, the members of the Sadducean sect), and being filled with hatred, they laid their hands upon the apostles and threw them into the public jail. But during the night, an angel of the Lord opened the doors of the prison, and led them out, saying: “Go, and standing in the temple, speak to the people all the words of this life.”

**Alleluia:** Psalm 94:1,3 (Tone 8)
O Come, let us sing to the Lord; let us shout for joy to God our Savior!
For the Lord is a great God, and a great King above all gods.

**Gospel:** St. John 1:1-17

When it was late, that same day, the first of the week, though the doors where the disciples gathered had been closed for fear of the Jews, Jesus came and stood in the midst and said to them, “Peace be to you!” And when he had said this, he showed them his hands and his side. The disciples therefore rejoiced at the sight of the Lord. Jesus said to them again, “Peace be to you! As the Father has sent me, I also send you.” When he had said this, he breathed upon them, and said to them, “Receive the Holy Spirit; whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are retained.” Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. The other disciples therefore said to him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the print of the nails, and put my finger into the place of the nails, and put my hand into his side I will not believe.” And after eight days, his disciples were again inside, and Thomas with them. Jesus came, the doors being closed, and stood in their midst, and said, “Peace be to you!” Then he said to Thomas, “Bring here your finger, and see my hands; and bring here your hand, and put it into my side; and be not
unbelieving, but believing.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Because you have seen me, Thomas, you have believed. Blessed are those who have not seen, and yet have believed.” Many other signs also Jesus worked in the sight of his disciples, which are not written in this book. But these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

**Hirmos: Pascha**
O shining light, Mother of God, honorable without compare; you are higher in dignity than any other human being. We magnify you with hymns.

**Kiononk:***
Exalt the Lord, O Jerusalem! Praise your God, Zion! Alleluia!

**Communion Hymn:**
Receive the Body of Christ and taste the Source of immortality. Alleluia.

**Post-Communion Hymn: Once**

**Instead of ‘Blessed be the Name …’:**

**Post-Communion Hymn:***

**Instead of ‘Blessed be the Name …’:**

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**Divine Liturgy Intentions**

18 April* Joseph Viola Family
19 April† P.H.S. Andrew Towey = C. William Nungesser
25 April* Joseph Viola Family
26 April† Genevieve Kushmeder
02 May* Joseph Viola Family
03 May† Genevieve Kushmeder
09 May* Genevieve Kushmeder
10 May† Genevieve Kushmeder
16 May* Genevieve Kushmeder
17 May† Genevieve Kushmeder
23 May* Genevieve Kushmeder
24 May† Genevieve Kushmeder
30 May* Genevieve Kushmeder
31 May† Nellie Saul
06 June† Nellie Saul
07 June† Nellie Saul
13 June† Nellie Saul
14 June† Nellie Saul
20 June† Nellie Saul
21 June† Nellie Saul

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**Events in April**

**Sunday, April 26**
Youth Religious Education
After the Divine Liturgy

**Events in May**

**Thursday, May 21**
Ascension Thursday
First Confession Ceremony
Postponed

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**2020 Weekly Collection**

*April 12*

- Weekly Offering: $ 1975.00
- Flowers: $ 25.00
- Holy Land: $ 20.00
- Candles: $ 10.00

Total: $ 2,0005.00

*Thank you for your support!*
ST. JOSEPH THE BETROTHED
Melkite Greek-Catholic Church
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Prayer Intentions

Clergy:
Rev. Christopher Manuele, Presbyter

Divine Services:
Wednesday:
Compline..............7:30 P.M
Saturday:
Great Vespers...........3:15 P.M
Sunday:
Orthros..................9:00 A.M.
Divine Liturgy..........10:00 A.M.
Holy Days:
Eve: Great Vespers: ....7:00 P.M.
Day: Divine Liturgy ...5:30 P.M

Holy Mystery of Confession:
Before Vespers at 3:00 P.M.; following any service; or by appointment.

Holy Anointing of the Sick:
Following services / call the Rectory.

Holy Mystery of Crowning:
Call rectory at earliest convenience.

Parish Advisory Council:
Meetings as scheduled.