In the assemblies bless God, the Lord, from Israel’s wellsprings.

**Entrance Hymn:**

In the assemblies bless God, the Lord, from Israel’s wellsprings.

**Antiphons: Pascha**

**First:**

Liturgy Book p. 11

**Second:**

Liturgy Book p. 11

**Third:**

Liturgy Book p. 15

**Entrance Hymn:**

In the assemblies bless God, the Lord, from Israel’s wellsprings.

**Apolytikia:**

Resurrection

Handouts/Liturgy Book p. 84

**Hypacoi**

Handouts

**Kondakion: Pascha**

All of you who have been baptized…

Liturgy Book p. 86

**Instead of the Trisagion:**

All of you who have been baptized…

Liturgy Book p. 24

**Prokimenon:**

Psalm 117:24, 29

(Litany 8)

This is the day the Lord has made: let us rejoice and be glad in it!

**Stichon:** Give thanks to the Lord, for he is good, for his mercy endures forever.

**Epistle:**


In the preceding book, Theophilus, I was concerned with everything Jesus did and taught from the beginning, until the day he was taken up, after giving commandments through the Holy Spirit to the apostles he had chosen. To them also he showed himself alive after his passion by many proofs, appearing to them during forty days and speaking about God’s kingdom. And while eating with them, he told them not to leave Jerusalem, but to wait for the Father’s promise, “of which you have heard,” he said, “by my mouth. For while John baptized with water, you shall be baptized in the Holy Spirit within a few days.” Now, those gathered there questioned him, asking, “Lord, is it now that you will restore the kingdom to Israel?” But he answered them, “It is not for you to know the times or the proper moments the Father has set by his own authority. But you shall receive power when the Holy Spirit comes upon you, and you shall be witnesses to me in Jerusalem, and in Judea and Samaria, and even to the very ends of the earth.”

**Alleluia:** Psalm 101:13, 19

(Tone 4)

You, O Lord, shall rise and have mercy on Zion. † The Lord has looked upon the earth from heaven.

**Gospel:**

St. John 1:1-17

In the beginning was the Word, and the Word was with God; and the Word was God. He was in the beginning with God. All things were made through him, and without him was made nothing that has been made. In him was life, and the life was the light of men. And the light shines in the darkness; and the darkness grasped it not. There was a man, one sent from God, whose name was John. This man came as a witness, to bear witness concerning the light, that all might believe through him. He was not himself the light, but was to bear witness to the light. It was the true light that enlightens every man who comes into the world. He was in the world, and the world was made through him, and the world knew him not. He came to his own, and his own received him not. But to as many as received him he gave the power of becoming children of God; to those who believe in his name: who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelled among us. And we saw his glory (glory as of the only-begotten of the Father) full of grace and of truth. John bore witness concerning him, and cried, “This was the one of whom I said, ‘He who is to come after me has been set above me, because he was before me.’ ” And of his fullness we have all received, grace for grace. For the Law was given through Moses; grace and truth came through Jesus Christ.

**Hirmos:**

Liturgy Book p. 87

**Kinonkon:**

Liturgy Book p. 88

**Post-Communion Hymn:**

Liturgy Book p. 84

**Instead of ‘Blessed be the Name…’:**

Liturgy Book p. 84
SAINT JOSEPH CHURCH ANNOUNCEMENTS

PASCHAL SERMON: St. John Chrysostom
Let all pious men and all lovers of God rejoice in the splendor of this feast; let the wise servants blissfully enter into the joy of their Lord; let those who bore the burden of Lent now receive their pay, and those who have toiled since the first hour, let them now receive their due reward; let any who came after the third hour be grateful to join in the feast, and those who may have come after the sixth, let them not be afraid of being too late, for the Lord is gracious and He receives the last even as the first. He gives rest to him who comes on the eleventh hour as well as to him who has toiled since the first: yes, He has pity on the last and He serves the first; He rewards the one and is generous to the other; He repays the deed and praises the effort.
Come you all: enter into the joy of your Lord. You the first and you the last, receive alike your reward; you rich and you poor, dance together; you sober and you weaklings, celebrate the day; you who have kept the fast and you who have not, rejoice today. The table is richly loaded: enjoy its royal banquet. The calf is a fatted one: let no one go away hungry. All of you enjoy the banquet of faith; all of you receive the riches of his goodness.
Let no one grieve over his poverty, for the universal kingdom has been revealed; let no one weep over his sins, for pardon has shone from the grave; let no one fear death, for the death of our Savior has set us free: He has destroyed it by enduring it, He has despoiled Hades by going down into its kingdom, He has angered it by allowing it to taste of his flesh.
When Isaiah foresaw all this, he cried out: “O Hades, you have been angered by encountering Him in the nether world.” Hades is angered because frustrated, it is angered because it has been mocked, it is angered because it has been destroyed, it is angered because it has been reduced to naught, it is angered because it is now captive. It seized a body, and lo! it discovered God; it seized earth, and, behold! it encountered heaven; it seized the visible, and was overcome by the invisible.
O death, where is your sting? O Hades, where is your victory? Christ is risen and life is freed, Christ is risen and the tomb is emptied of the dead: for Christ, being risen from the dead, has become the Leader and Reviver of those who had fallen asleep. To Him be glory and power for ever and ever. Amen.

EVENTS IN APRIL
Saturday, April 11th
6TH ANNIVERSARY
FALLING ASLEEP IN THE LORD
SERVANT OF GOD,
THE PRIEST MICHAEL JOLLY
Sunday, April 12th
Sunday of the Resurrection
10:00 a.m. † Divine Liturgy
Noon † Agape Vespers
Monday, April 13th-18th
Week of Renewal
★ Bright Monday, April 13
★ Bright Tuesday, April 14
★ Bright Thursday, April 16
8:30 a.m. † Paschal Orthros
5:30 p.m. † Paschal Vespers & D. Liturgy
Bright Wednesday, April 15
★ Bright Friday, April 17
8:30 a.m. † Paschal Orthros & D. Liturgy
5:30 p.m. † Paschal Vespers
Bright Saturday ★ April 18
8:30 a.m. † Paschal Orthros
9:00 a.m. † Divine Liturgy

DIVINE LITURGY INTENTIONS
9 April † Joseph Viola family
11 April † Fr. Michael Jolly
12 April † Charlette Abda
St. Joseph Church
18 April † Joseph Viola Family
19 April † P.H.S. Andrew Towey
★ C. William Nungesser
Prayer Intentions

Clergy:
Rev. Christopher Manuele, Presbyter

Divine Services:
Wednesday:
Compline ............... 0:00 P.M
Saturday:
Great Vespers: ........... 3:15 P.M
Sunday:
Divine Liturgy: ........ 10:00 A.M.
Holy Days:
Eve: Great Vespers: .... 7:00 P.M.
Day: Divine Liturgy ... 5:30 P.M

Holy Mystery of Confession:
Before Vespers at 3:00 P.M.; following any service; or by appointment.

Holy Anointing of the Sick:
Following services /call the Rectory.

Holy Mystery of Crowning:
Call rectory at earliest convenience.

Parish Advisory Council:
Meetings as scheduled.