

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

05 APRIL 2020 ♦ TONE 00 ♦ EOTHINON 00 † GREAT & HOLY PASCHA/SUNDAY OF RESURRECTION/THE EIGHTH DAY

ANTIPHONS: Pascha

FIRST:

Liturgy Book p. 11

SECOND:

Liturgy Book p. 11

THIRD:

Liturgy Book p. 84

ENTRANCE HYMN:

Liturgy Book p. 15

In the assemblies bless God, the Lord, from Israel's wellsprings.

APOLYTIKIA:

Resurrection

Handouts/Liturgy Book p. 84

Hypacoi

Handouts

KONDAKION: Pascha

Liturgy Book p. 86

INSTEAD OF THE TRISAGION: All of you who have been baptized...

Liturgy Book p. 24

PROKIMENON: *Psalms 117:24, 29*

(Tone 8)

This is the day the Lord has made: let us rejoice and be glad in it!

Stichon: Give thanks to the Lord, for he is good, for his mercy endures forever.

EPISTLE:

Acts of the Apostles 1:1-9

In the preceding book, Theophilus, I was concerned with everything Jesus did and taught from the beginning, until the day he was taken up, after giving commandments through the Holy Spirit to the apostles he had chosen. To them also he showed himself alive after his passion by many proofs, appearing to them during forty days and speaking about God's kingdom. And while eating with them, he told them not to leave Jerusalem, but to wait for the Father's promise, "of which you have heard," he said, "by my mouth. For while John baptized with water, you shall be baptized in the Holy Spirit within a few days." Now, those gathered there questioned him, asking, "Lord, is it now that you will restore the kingdom to Israel?" But he answered them, "It is not for you to know the times or the proper moments the Father has set by his own authority. But you shall receive power when the Holy Spirit comes upon you, and you shall be witnesses to me in Jerusalem, and in Judea and Samaria, and even to the very ends of the earth."

ALLELUIA: *Psalms 101:13, 19*

(Tone 4)

You, O Lord, shall rise and have mercy on Zion. † The Lord has looked upon the earth from heaven.

GOSPEL:

St. John 1:1-17

In the beginning was the Word, and the Word was with God; and the Word was God. He was in the beginning with God. All things were made through him, and without him was made nothing that has been made. In him was life, and the life was the light of men. And the light shines in the darkness; and the darkness grasped it not. There was a man, one sent from God, whose name was John. This man came as a witness, to bear witness concerning the light, that all might believe through him. He was not himself the light, but was to bear witness to the light. It was the true light that enlightens every man who comes into the world. He was in the world, and the world was made through him, and the world knew him not. He came to his own, and his own received him not. But to as many as received him he gave the power of becoming children of God; to those who believe in his name: who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelled among us. And we saw his glory (glory as of the only-begotten of the Father) full of grace and of truth. John bore witness concerning him, and cried, "This was the one of whom I said, 'He who is to come after me has been set above me, because he was before me.'" And of his fullness we have all received, grace for grace. For the Law was given through Moses; grace and truth came through Jesus Christ.

HIRMOS:

Liturgy Book p. 87

KINONKON :

Liturgy Book p. 88

POST-COMMUNION HYMN:

Liturgy Book p. 84

INSTEAD OF 'BLESSED BE THE NAME ...':

Liturgy Book p. 84

SAINT JOSEPH CHURCH ANNOUNCEMENTS

PASCHAL SERMON: *St. John Chrysostom*

Let all pious men and all lovers of God rejoice in the splendor of this feast; let the wise servants blissfully enter into the joy of their Lord; let those who have borne the burden of Lent now receive their pay, and those who have toiled since the first hour, let them now receive their due reward; let any who came after the third hour be grateful to join in the feast, and those who may have come after the sixth, let them not be afraid of being too late, for the Lord is gracious and He receives the last even as the first. He gives rest to him who comes on the eleventh hour as well as to him who has toiled since the first: yes, He has pity on the last and He serves the first; He rewards the one and is generous to the other; he repays the deed and praises the effort.

Come you all: enter into the joy of your Lord. You the first and you the last, receive alike your reward; you rich and you poor, dance together; you sober and you weaklings, celebrate the day; you who have kept the fast and you who have not, rejoice today. The table is richly loaded: enjoy its royal banquet. The calf is a fatted one: let no one go away hungry. All of you enjoy the banquet of faith; all of you receive the riches of his goodness. Let no one grieve over his poverty, for the universal kingdom has been revealed; let no one weep over his sins, for pardon has shone from the grave; let no one fear death, for the death of our Savior has set us free: He has destroyed it by enduring it, He has despoiled Hades by going down into its kingdom, He has angered it by allowing it to taste of his flesh.

When Isaiah foresaw all this, he cried out: "O Hades, you have been angered by encountering Him in the nether world." Hades is angered because frustrated, it is angered because it has been mocked, it is angered because it has been destroyed, it is angered because it has been reduced to naught, it is angered because it is now captive. It seized a body, and lo! it discovered God; it seized earth, and, behold! it encountered heaven; it seized the visible, and was overcome by the invisible.

O death, where is your sting? O Hades, where is your victory? Christ is risen and life is freed, Christ is risen and the tomb is emptied of the dead: for Christ, being risen from the dead, has become the Leader and Reviver of those who had fallen asleep. To Him be glory and power for ever and ever. Amen.

EVENTS IN APRIL

Saturday, April 11th

6TH ANNIVERSARY

FALLING ASLEEP IN THE LORD

SERVANT OF GOD,

THE PRIEST MICHAEL JOLLY

Sunday, April 12th

Sunday of the Resurrection

10:00 a.m. † *Divine Liturgy*

Noon † *Agape Vespers*

Monday, April 13th-18th

Week of Renewal

★ *Bright Monday, April 13*

★ *Bright Tuesday, April 14*

★ *Bright Thursday, April 16*

8:30 a.m. † *Paschal Orthros*

5:30 p.m. † *Paschal Vespers & D. Liturgy*

Bright Wednesday, April 15

★ *Bright Friday, April 17*

8:30 a.m. † *Paschal Orthros & D. Liturgy*

5:30 p.m. † *Paschal Vespers*

Bright Saturday ★ *April 18*

8:30 a.m. † *Paschal Orthros*

9:00 a.m. † *Divine Liturgy*

DIVINE LITURGY INTENTIONS

9 April ✱ Joseph Viola family

11 April ✱ Fr. Michael Jolly

12 April ✱ Charlette Abda

St. Joseph Church

18 April ✱ Joseph Viola Family

19 April † P.H.S. Andrew Towey

✱ C. William Nungesser

ST. JOSEPH THE BETROTHED

MELKITE GREEK- CATHOLIC CHURCH
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PRAYER INTENTIONS

P. H. S.: Rev. Dn. Joseph Daratony. Michael Abda. Richard Bachevski. Marie Barron. Nikki Boudreaux. George Bales Sr. Lucille Bales. A.J. Bolus. Jayne Buckley. Chris Carey. John Coury. Maryann Nappi Donahue. Carol Downer. Robert Fairclough, Sr. Sara Gomez. Niko Mayashairo. Mary McNeilly. Sue Solsman. Susan Vieselmeyer. Dean & Sherry Yockey.
MEMORY ETERNAL: ✕Rev. Charles Aboody. ✕Rev. Michael Jolly. ✕Rev. Joseph Francavilla. ✕Rev. Frank Milienewicz ✕Dn. John Karam. ✕Marie Abda. ✕Charlotte Abda. ✕James Abda. ✕Marie Abda. ✕Nancy Abda ✕Nicholas Cianci. ✕Patricia Cimacosky. ✕Ann Coury. ✕Mary Sue Betress. ✕Margaret Dillenburg ✕Eric Jolly. ✕Joseph King ✕Blakely Landell. ✕Elaine Manuele ✕Frank Milweski. ✕Mary Lou Mooty. ✕Karen Murray. ✕Marie Patchoski. ✕Anthony Simon. ✕Bill Simon. ✕Ruth Sirgany. ✕Mary Ann Walsh. ✕Genevieve Zaydon

CLERGY:

Rev. Christopher Manuele, Presbyter

DIVINE SERVICES:

Wednesday :

Compline 0:00 P.M

Saturday:

Great Vespers: 3:15 P.M

Sunday:

Divine Liturgy: 10:00 A.M.

Holy Days:

Eve: Great Vespers: 7:00 P.M.

Day: Divine Liturgy ... 5:30 P.M

HOLY MYSTERY OF CONFESSION:

Before Vespers at 3:00 P.M.; following any service; or by appointment.

HOLY ANOINTING OF THE SICK:

Following services /call the Rectory.

HOLY MYSTERY OF CROWNING:

Call rectory at earliest convenience.

PARISH ADVISORY COUNCIL:

Meetings as scheduled.