

# DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

05 APRIL 2020 ◆ TONE 00 ◆ EOTHINON 00 † 6TH SUNDAY OF LENT/TRIUMPHAL ENTRY OF THE LORD/PALM SUNDAY

GREAT DOXOLOGY:

*Liturgy Book p. 1/Palm Sunday Supplement p. 2*

ANTIPHONS:

FIRST: *Palm Sunday*  
SECOND: *Palm Sunday*  
THIRD: *Palm Sunday*

*Liturgy Book p11*  
*Palm Sunday Supplement p. 3*  
*Palm Sunday Supplement p. 4*  
*Palm Sunday Supplement p. 5*  
*Palm Sunday Supplement p. 4*  
*Palm Sunday Supplement p. 6*  
*Palm Sunday Supplement p. 7*  
*Palm Sunday Supplement p. 8*  
*(Tone 4)*

ENTRANCE HYMN:

APOLYTIKIA:

*Lazarus (twice)*  
*Palm Sunday (Tone 4)*

KONDAKION:

PROKIMENON: *Psalm 117: 26, 1*

Blessed is he who comes in the name of the Lord.

*Stichon:* Give thanks to the Lord, for he is good. His mercy endure for ever.

EPISTLE:

*Philippians 4:4-9*

*Brethren*, rejoice in the Lord always; again, I say rejoice. Let your moderation be known to all men. The Lord is near. Have no anxiety, but in every prayer and supplication with thanksgiving, let your petitions be made known to God. And may God's peace that surpasses all understanding guard your hearts and your minds in Christ Jesus. For the rest, brethren, whatever things are true, whatever honorable, whatever just, whatever holy, whatever lovable, whatever of good repute, if there be any virtue, if anything is worthy of praise: consider these things. And what you have learned and received and heard and seen in me, these things practice — and the God of peace will be with you.

ALLELUIA: *Psalm 97:1, 3*

*(Tone 3)*

Sing to the Lord a new song. † All the ends of the earth have seen the salvation of our God.

GOSPEL:

*St. John 12:1-18*

Six days before the Passover, Jesus came to Bethany the home of Lazarus, he had raised from the dead. And they made him a supper there; and Martha served, while Lazarus was one of those sitting at table with him. Mary therefore took a pound of ointment, genuine nard of great value, and anointed the feet of Jesus, and with her hair wiped his feet dry. And the house was filled with the odor of the ointment. Then one of his disciples, Judas son of Simon the Iscariot, the one who was about to betray him, said, "Why was this ointment not sold for three hundred denarii, and given to the poor?" Now he said this, not that he cared for the poor, but because he was a thief, and holding the purse, used to take what was put in it. Jesus therefore said, "Let her be: she was to keep it for the day of my burial. For the poor you have always with you, but you do not always have me." Now the great crowd of the Jews learned that he was there; and they came, not only because of Jesus, but that they might see Lazarus, the man he had raised from the dead. But the chief priests planned to put Lazarus to death also. For on his account many of the Jews began to leave them and to believe in Jesus. Now the next day the great crowd which had come to the feast, when they heard that Jesus was coming to Jerusalem, took up palm fronds and went out to meet him. And they cried out, "Hosanna! Blessed is the one who comes in the name of the Lord, the king of Israel!" And Jesus found a young ass, and sat upon it, as it is written, "Fear not, daughter of Sion; behold, thy king comes, sitting upon the colt of an ass." These things his disciples did not at first understand. But when Jesus was glorified, then they remembered these things were written about him, and that they had done these things to him. The crowd therefore, which was with him when he called Lazarus from the tomb and raised him from the dead, bore witness to him. And the reason why the crowd also went to meet him was that they heard he had worked this sign.

HIRMOS:

*Palm Sunday Supplement p. 9*

KINONKON: *Palm Sunday*

*Palm Sunday Supplement p. 10*

POST-COMMUNION HYMN: *Lazarus*

*Palm Sunday Supplement p. 11*

# SAINT JOSEPH CHURCH ANNOUNCEMENTS

## DIVINE LITURGY INTENTIONS

4 April ✱ Joseph Viola family  
5 April ✱ James Zaydon from his family  
9 April ✱ Joseph Viola family  
11 April ✱ St. Joseph Church  
12 April ✱ Charlette Abda  
18 April ✱ Joseph Viola Family  
19 April † P.H.S. Andrew Towey  
✱ C. William Nungesser

## 2020 WEEKLY COLLECTION

March 29

Weekly Offering	\$ 160.00
Flowers	\$ 75.00
Monthly	\$ 15.00
<u>Candles</u>	<u>\$ 10.00</u>
<b>Total:</b>	<b>\$ 260.00</b>

*Thank you for your support!*

## THE FAST OF GREAT LENT in the Byzantine Tradition

† On weekdays of Great Lent, Monday through Friday, there are restrictions on both the number of meals taken daily and on the types of food permitted; but when a meal is permitted, there is no limitation to the quantity of food eaten.

† On weekdays, fast is broken [the first meal of the day is taken] at/after the noon hour.

† Throughout Lent, the fast excludes the eating of meat & meat products, cheese, milk, butter, fish, olive oil, wine & alcoholic beverages.

† On the Feast of Palm Sunday: fish is permitted.

† Olive oil, as well as wine, is permitted on various feastdays, as well as on Saturdays and Sundays.

† While the above rules of fasting are to be encouraged, in all things the Christian is called to exercise moderation and charity. The elderly and those in poor health, especially, are urged to be prudent. If in doubt, speak with your spiritual father/confessor.

## EVENTS IN APRIL

Sunday, April 5th

**PALM SUNDAY**

*Blessing of Palms: 10:00 a.m.*

*Procession and D. Liturgy follows*

*Bridegroom Orthros: 7:00 p.m.*

Sun. April 4th – Sat. April 12th

**GREAT AND HOLY WEEK**

*See schedule of events.*

### *Healing Prayer of Saint Ambrose of Milan*

*Thee alone I follow, Lord Jesus, Who heals my wounds. For what shall separate me from the love of God, which is in Thee? Shall tribulation, or distress, or famine? I am held fast as though by nails, and fettered by the bonds of charity. Remove from me, O Lord Jesus, with Thy potent sword, the corruption of my sins. Secure me in the bonds of Thy love; cut away what is corrupt in me. Come quickly and make an end of my many, my hidden and secret afflictions. Open the wound lest the evil humor spread. With Thy new washing, cleanse in me all that is stained. Hear me, you earthly men, who in your sins bring forth drunken thoughts: I have found a Physician. He dwells in Heaven and distributes His healing on earth. He alone can heal my pains Who Himself has none. He alone Who knows what is hidden can take away the grief of my heart, the fear of my soul: Jesus Christ. Christ is grace! Christ is life! Christ is Resurrection! Amen.*

# ST. JOSEPH THE BETROTHED

**MELKITE GREEK- CATHOLIC CHURCH**  
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## PRAYER INTENTIONS

P. H. S.: Rev. Dn. Joseph Daratony. Michael Abda. Richard Bachefski. Marie Barron. Nikki Boudreaux. George Bales Sr. Lucille Bales. A.J. Bolus. Jayne Buckley. Chris Carey. John Coury. Maryann Nappi Donahue. Carol Downer. Robert Fairclough, Sr. Sara Gomez. Niko Mayashairo. Mary McNeilly. Sue Solsman. Susan Vieselmeyer. Dean & Sherry Yockey.  
**MEMORY ETERNAL:** ✕Rev. Charles Aboody. ✕Rev. Michael Jolly. ✕Rev. Joseph Francavilla. ✕Rev. Frank Milienewicz ✕Dn. John Karam. ✕Marie Abda. ✕Charlotte Abda. ✕James Abda. ✕Marie Abda. ✕Nancy Abda ✕Nicholas Cianci. ✕Patricia Cimaskosky. ✕Ann Coury. ✕Mary Sue Betress. ✕Margaret Dillenburg ✕Eric Jolly. ✕Joseph King ✕Blakely Landell. ✕Elaine Manuele ✕Frank Milweski. ✕Mary Lou Mooty. ✕Karen Murray. ✕Marie Patchoski. ✕Anthony Simon. ✕Bill Simon. ✕Ruth Sirgany. ✕Mary Ann Walsh. ✕Genevieve Zaydon

## CLERGY:

Rev. Christopher Manuele, Presbyter

## DIVINE SERVICES:

Wednesday :

Compline ..... 0:00 P.M

Saturday:

Great Vespers: ..... 3:15 P.M

Sunday:

Divine Liturgy: ..... 10:00 A.M.

Holy Days:

Eve: Great Vespers: .... 7:00 P.M.

Day: Divine Liturgy ... 5:30 P.M

## HOLY MYSTERY OF CONFESSION:

Before Vespers at 3:00 P.M.; following any service; or by appointment.

## HOLY ANOINTING OF THE SICK:

Following services /call the Rectory.

## HOLY MYSTERY OF CROWNING:

Call rectory at earliest convenience.

## PARISH ADVISORY COUNCIL:

Meetings as scheduled.