GREAT DOXOLOGY: Liturgy Book p. 1

ANTIPHONS:
FIRST: Liturgy Book p11
SECOND: Liturgy Book p. 11

BEATITUDES:
Liturgy Book end

ENTRANCE HYMN:
Liturgy Book p. 14

APOLYTIAKIA:
Resurrection (Tone 7) Liturgy Book p. 19
Holy Cross Lenten Supplement p. 3
Saint Joseph the Betrothed Liturgy Book p. 20

KONDAKION: Annunciation Lenten Supplement p. 6

TRISAGION: Before your Cross Liturgy Book p. 25

PROKIMENON: Psalm 27:9, 1
(Tone 6)

O Lord, save your people and bless your inheritance!
Stichon: To you, O Lord, I have cried: O my God!

EPISTLE: Hebrews 4:14-5:6
Brethren, since we have a great high priest who has passed into the heavens, let us hold fast out profession of faith. For we have not a high priest unable to pity our weaknesses, but one tried as we are in all things, save sin. Let us then approach the throne of grace with confidence, so that we may obtain mercy and find grace to help in time of need. For every high priest taken from among men is appointed for men in matters pertaining to God, so that he may offer gifts and sacrifices for sins. He is able to have compassion on the ignorant and erring, because he himself also is beset with weakness, and therefore must make offerings for sin in his own behalf as in behalf of the people. And no one invests himself with this honor: only one who is called by God takes it, as Aaron was. So also, Christ did not glorify himself with the high priesthood, but glorified the One who had spoken to him, “You are my son, I this day have begotten you. “As he says also in another place, “You are a priest forever, according to the order of Melchisedek.”

ALLELUIA: Psalm 73: 2. 12 (Tone 6)
Remember your congregation which you have acquired from the beginning.
God is our eternal king: he has worked salvation in the midst of the earth.

GOSPEL: St. Mark 8:34-9:1
The Lord said: “If anyone wishes to come after me, let him deny himself, and take up his cross and follow me. For anyone who would save his life will lose it; but anyone who loses his life for my sake and for the sake of Good News will save it. For what does it profit a man, if he gains the whole world, but suffers the loss of his own soul? Or what will a man give in exchange for his soul? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes with the holy angels in the glory of his Father.” And he said to them, “Amen I say to you, there are some of those standing here who will not taste death, till they have seen the kingdom of God coming in power.”

HIRMOS: In you O Full of grace...
Lenten Supplement p. 17

Shepherd’s Care: Boxes in the back of the Church
THE FAST OF GREAT LENT
in the Byzantine Tradition
† On weekdays of Great Lent, Monday through Friday, there are restrictions on both the number of meals taken daily and on the types of food permitted; but when a meal is permitted, there is no limitation to the quantity of food that may be eaten.
† On weekdays, fast is broken [the first meal of the day is taken] at/after the noon hour.
† Throughout Great Lent, the fast excludes the eating of meat and meat products, cheese, milk, butter, fish, olive oil, wine and alcoholic beverages.
† On the Feast of Palm Sunday the eating of fish is permitted.
† Olive oil, as well as wine, is permitted on various feastsdays (consult the calendar), as well as on Saturdays and Sundays.
† While the above rules of fasting are to be encouraged, in all things the Christian is called to exercise moderation and charity. The elderly and those in poor health, especially, are urged to be prudent. If in doubt, speak with your spiritual father or confessor.
ST. JOSEPH THE BETROTHED
Melkite Greek-Catholic Church
130 St. Francis Cabrini Avenue * Scranton, PA 18504

Clergy:
Rev. Christopher Manuele, Presbyter

Divine Services:
Wednesday:
Compline .................. 0:00 P.M

Saturday:
Great Vespers: .......... 3:15 P.M

Sunday:
Divine Liturgy: ........ 10:00 A.M

Holy Days:
Eve: Great Vespers: .... 7:00 P.M.
Day: Divine Liturgy ... 5:30 P.M

Holy Mystery of Confession:
Before Vespers at 3:00 P.M.; following any service; or by appointment.

Holy Anointing of the Sick:
Following services / call the Rectory.

Holy Mystery of Crowning:
Call rectory at earliest convenience.

Parish Advisory Council:
Meetings as scheduled.

Prayer Intentions