DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

08 MARCH 2020 ♦ TONE 06 ♦ EOTHINON 06 ♦ SECOND SUNDAY OF GREAT LENT / SUNDAY OF RELICS

GREAT DOXOLOGY:

Antiphons:

First:

Second:

Beatitudes:

Entrance Hymn:

Apolotheia:

Resurrection (Tone 6)

Holy Relics

Saint Joseph the Betrothed

Kondakion:

Annunciation

Trisagion:

Prokimenon: Psalm 11:7, 1

You, O Lord, shall keep us and preserve us.

Stichon: Save me, O Lord, for the godly man has failed.

Epistle:

Hebrews 1:10-2:4

You in the beginning, O Lord, did found the earth, and the heavens are works of your hands. They shall perish, but you shall continue; and they shall all grow old as does a garment, and as clothing shall you change them, and they shall be changed. But you are the same, and your years shall not fail. Now, to which of the angels has he ever said, “Sit at my right hand, until I make your enemies the footstool at your feet”? Are they not all ministering spirits, sent for service, for the sake of those who shall inherit salvation? That is why we should all the more earnestly observe the things we have heard, lest perhaps we drift away. For if the word spoken by angels proved to be valid, and every transgression and disobedience received a just punishment, how shall we escape if we neglect such a great salvation? For it was first announced by the Lord and was confirmed to us by those who heard it.

Alleluia: Psalm 88: 6; 1,2 (Tone 5)

I will sing of your mercies, O Lord, for ever. † For you have said: “Mercy shall be built up forever.”

Gospel:

St. Mark 2:1-12

At that time Jesus entered Capernaum, and it was reported that he was at home. And immediately many gathered together, so that there was no longer room, not even around the door. And he spoke the word to them. And they came, bringing to him a paralytic, carried by four. And since they could not bring him to Jesus because of the crowd, they uncovered the roof where he was, and, having made an opening, they let down the pallet on which the paralytic was lying. And Jesus, seeing their faith, said to the Paralytic, “Son, your sins are forgiven you.” And at once Jesus, knowing in his spirit that they so reasoned within themselves, said to them, “Why are you arguing these things in your hearts? Which is easier, to say to the paralytic, ‘Your sins are forgiven you,’ or to say, ‘Arise, and take up your pallet, and walk’? But that you may know the Son of Man has power on earth to forgive sins” — he said to the paralytic — “I say to you, arise, take up your pallet, and go to your house.” And immediately he arose and, taking up his pallet, went forth in the sight of all, so that they were all amazed, and glorified God, saying, “Never did we see anything like this!”

Hirmos: In you O Full of grace...

Lenten Services

Monday: Pre-sanctified St. Joseph 7:00 pm / Pre-sanctified Gregory the Great Academy 5:00 pm

Wednesday: Pre-sanctified St. Joseph 7:00 pm / Gregory the Great Academy 5:00 pm

Friday: Akathist: St. Joseph 7:00 pm / Gregory the Great Academy 5:00 pm

Shepherd’s Care: Boxes in the back of the Church
THE FAST OF GREAT LENT
in the Byzantine Tradition

† On weekdays of Great Lent, Monday through Friday, there are restrictions on both the number of meals taken daily and on the types of food permitted; but when a meal is permitted, there is no limitation to the quantity of food that may be eaten.

† On weekdays, fast is broken [the first meal of the day is taken] at/after the noon hour.

† Throughout Great Lent, the fast excludes the eating of meat and meat products, cheese, milk, butter, fish, olive oil, wine and alcoholic beverages.

† On the Feast of Palm Sunday the eating of fish is permitted.

† Olive oil, as well as wine, is permitted on various feastdays (consult the calendar), as well as on Saturdays and Sundays.

† While the above rules of fasting are to be encouraged, in all things the Christian is called to exercise moderation and charity. The elderly and those in poor health, especially, are urged to be prudent. If in doubt, speak with your spiritual father or confessor.
ST. JOSEPH THE BETROTHED
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Prayer Intentions

Clergy:
Rev. Christopher Manuele, Presbyter

Divine Services:
Wednesday:
Compline .................. 0:00 P.M
Saturday:
Great Vespers: ........... 3:15 P.M
Sunday:
Divine Liturgy: ....... 10:00 A.M.
Holy Days:
Eve: Great Vespers: .... 7:00 P.M.
Day: Divine Liturgy .. 5:30 P.M

Holy Mystery of Confession:
Before Vespers at 3:00 P.M.; following any service; or by appointment.

Holy Anointing of the Sick:
Following services /call the Rectory.

Holy Mystery of Crowning:
Call rectory at earliest convenience.

Parish Advisory Council:
Meetings as scheduled.