

# DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

01 MARCH 2020 ♦ TONE 05 ♦ EOTHINON 05 ♣ FIRST SUNDAY OF GREAT LENT / SUNDAY OF ORTHODOXY

<u>GREAT DOXOLOGY:</u>	<i>Liturgy Book p. 1</i>
<u>ANTIPHONS:</u>	
FIRST:	<i>Liturgy Book p. 11</i>
SECOND:	<i>Liturgy Book p. 11</i>
BEATTITUDES:	<i>Liturgy Book end</i>
<u>ENTRANCE HYMN:</u>	<i>Liturgy Book p. 14</i>
<u>APOLYTIKIA:</u>	
<i>Resurrection (Tone 5)</i>	<i>Liturgy Book p. 18</i>
<i>Holy icons</i>	<i>Lenten Supplement p. 1</i>
<i>Saint Joseph the Betrothed</i>	<i>Liturgy Book p. 20</i>
<u>KONDAKION:</u> <i>Annunciation</i>	<i>Lenten Supplement p. 6</i>
<u>TRISAGION:</u>	<i>Liturgy Book p. 23</i>
<u>PROKIMENON:</u> <i>Daniel 3:26, 27</i>	<i>(Tone 4)</i>

Blessed are you, O Lord, God of our fathers,  
*Stichon:* For you are righteous in things all you have done for us.

EPISTLE: *Hebrews 11:24-12:2*

*Brethren*, by faith Moses, when he was grown up, denied he was a son of Pharaoh's daughter — choosing to be afflicted with God's people rather than to have the enjoyment of sin for a time, estimating the indignities suffered by Christ to be of greater value than the Egyptians' treasures: for he was considering the reward. By faith he left Egypt not fearing the king's wrath: for he persevered as if he were seeing the One who cannot be seen. By faith, he celebrated the Passover and the sprinkling of blood, so that the one who destroyed the first-born might not touch these. By faith, they passed through the Red Sea, as through dry land — whereas the Egyptians attempting it were swallowed up. By faith, the walls of Jericho fell after people had gone around them for seven days. By faith, Rahab the prostitute who had received the spies in peace did not perish with the unbelievers. And what more shall I say? For time will be too short to speak of Gideon, of Barac, of Samson, of Jephthe, of David and of Samuel and the prophets, who by faith conquered kingdoms, wrought justice, obtained the fulfillment of promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, recovered strength from weakness, became valiant in battle routed foreign armies. Women had their dead restored to them through resurrection. Others were tortured, refusing to yield for their release, in order to obtain a better resurrection. Others again suffered mockery and blows, even chains and jailing. They were stoned, cut to pieces, put to the question, killed by the sword. They went about in sheepskins and goatskins, destitute, distressed, afflicted (of whom the world was not worthy), wandering in deserts, mountains, caves and holes in the ground. And none of these, despite the positive witnessing of faith, received what was promised, for God had something better in store for us, so that they were not to reach their final perfection without us.

ALLELUIA: *Psalm 98: 6; 33:17* *(Tone 4)*

Moses and Aaron were among his priests. † They call on the Lord and he hears them.

GOSPEL: *St. John 1:43-51*

*The Lord said*, "you fast, do not look gloomy like the hypocrites, who disfigure their faces in order to appear to men as fasting. Amen I say to you they have had their reward. But you, when you fast, anoint your head and wash your face, so that you may not be seen by men to fast, but by your Father, who is in secret; and your Father, who sees in secret, will reward you. Do not lay up for yourselves treasures on earth, where worm and rodent consume, and where thieves break in and steal; but lay up for yourselves treasures in heaven, where neither worm nor rodent consumes, nor thieves break in and steal. For where your treasure is, there also will be your heart."

## LENTEN SERVICES

*Monday: Compline St. Joseph 7:00 pm / Pre-sanctified Gregory the Great Academy 5:00 pm*

*Wednesday: Pre-sanctified St. Joseph 7:00 pm / Gregory the Great Academy 5:00 pm*

*Friday: Akathist: St. Joseph 7:00 pm / Gregory the Great Academy 5:00 pm*

# SAINT JOSEPH CHURCH ANNOUNCEMENTS

## DIVINE LITURGY INTENTIONS

February 29 Louis Sheffield &  
Margaret Himmeright  
01 March Joseph Zaydon Family  
08 March\* Dorothy Abda  
from children and grandchildren  
14 March\* Maria Caterina  
15 March\* Ann Clark  
22 March James & Karen Kane  
29 March James & Betsy Zaydon  
5 April\* James Zaydon from his family

Gregory the Great Academy  
(old Fatima Center)  
135 St. Gregory's Place, Elmhurst Twp, 18444  
or 119 Griffin Road.

Directions: Take 84 S; Take Route 435 (left exit). When you see civilization again, turn left, cross over Route 590: go straight *up the hill* to the left (Griffin Road). 'St. Gregory's Place' is on your left. Turn left and follow road to upper building. Enter through the front entrance. Take stairwell, turn right at landing. Go up next stairwell, turn right at landing. Go through the double doors, chapel is on left.

## EVENTS IN MARCH

Sunday, March 1st  
*Sunday of Orthodoxy:  
Procession with icons  
after the Divine liturgy*  
Sunday, March 15th  
*Youth Religious Education  
after the Divine Liturgy: Church Hall*  
Sunday, March 22  
*St. Joseph Breakfast*

## 2020 WEEKLY COLLECTION

February 23

<u>Weekly Offering</u>	<u>\$ 261.00</u>
<u>Monthly</u>	<u>\$ 5.00</u>
<u>Intention</u>	<u>\$ 20.00</u>
<u>Candles</u>	<u>\$10.00</u>
<u>Total:</u>	<u>\$ 296.00</u>

*Thank you for your support!*

## THE FAST OF GREAT LENT

### in the Byzantine Tradition

† On weekdays of Great Lent, Monday through Friday, there are restrictions on both the number of meals taken daily and on the types of food permitted; but when a meal is permitted, there is no limitation to the quantity of food that may be eaten.

† On weekdays, fast is broken [the first meal of the day is taken] at/after the noon hour.

† Throughout Great Lent, the fast excludes the eating of meat and meat products, cheese, milk, butter, fish, olive oil, wine and alcoholic beverages.

† On the Feast of Palm Sunday the eating of fish is permitted.

† Olive oil, as well as wine, is permitted on various feastdays (consult the calendar), as well as on Saturdays and Sundays.

† While the above rules of fasting are to be encouraged, in all things the Christian is called to exercise moderation and charity. The elderly and those in poor health, especially, are urged to be prudent. If in doubt, speak with your spiritual father or confessor.

# ST. JOSEPH THE BETROTHED

**MELKITE GREEK- CATHOLIC CHURCH**  
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Contact office: 570.343.6092 † stjosephscranton@gmail.com

## PRAYER INTENTIONS

P. H. S.: Rev. Dn. Joseph Daratony. Michael Abda. Richard Bachefski. Marie Barron. Nikki Boudreaux. George Bales Sr. Lucille Bales. A.J. Bolus. Jayne Buckley. Chris Carey. John Coury. Maryann Nappi Donahue. Carol Downer. Robert Fairclough, Sr. Sara Gomez. Niko Mayashairo. Mary McNeilly. Sue Solsman. Susan Vieselmeyer. Dean & Sherry Yockey.  
**MEMORY ETERNAL:** ✕Rev. Charles Aboody. ✕Rev. Michael Jolly. ✕Rev. Joseph Francavilla. ✕Rev. Frank Milienewicz ✕Dn. John Karam. ✕Marie Abda. ✕Charlotte Abda. ✕James Abda. ✕Marie Abda. ✕Nancy Abda ✕Nicholas Cianci. ✕Patricia Cimaskosky. ✕Ann Coury. ✕Mary Sue Betress. ✕Margaret Dillenburg ✕Eric Jolly. ✕Joseph King ✕Blakely Landell. ✕Elaine Manuele ✕Frank Milweski. ✕Mary Lou Mooty. ✕Karen Murray. ✕Marie Patchoski. ✕Anthony Simon. ✕Bill Simon. ✕Ruth Sirgany. ✕Mary Ann Walsh. ✕Genevieve Zaydon

## CLERGY:

Rev. Christopher Manuele, Presbyter

## DIVINE SERVICES:

Wednesday :

Compline ..... 0:00 P.M

Saturday:

Great Vespers: ..... 3:15 P.M

Sunday:

Divine Liturgy: ..... 10:00 A.M.

Holy Days:

Eve: Great Vespers: .... 7:00 P.M.

Day: Divine Liturgy ... 5:30 P.M

## HOLY MYSTERY OF CONFESSION:

Before Vespers at 3:00 P.M.; following any service; or by appointment.

## HOLY ANOINTING OF THE SICK:

Following services /call the Rectory.

## HOLY MYSTERY OF CROWNING:

Call rectory at earliest convenience.

## PARISH ADVISORY COUNCIL:

Meetings as scheduled.