

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

02 FEBRUARY 2020 ♦ TONE 01 ♦ EOTHINON 00 ♣ MEETING IN THE TEMPLE / PUBLICAN & PHARISEE

GREAT DOXOLOGY:

Liturgy Book p. 1

ANTIPHONS: *Meeting in the Temple*

FIRST:

Liturgy Book p. 11

SECOND:

Liturgy Book p. 11

THIRD:

Liturgy Book p. 136

ENTRANCE HYMN:

Liturgy Book p. 14

APOLYTIKIA:

Resurrection (Tone 1)

Liturgy Book p. 15

Meeting in the Temple(2x)

Liturgy Book p. 136

KONDAKION: *Meeting in the Temple*

Liturgy Book p. 137

TRISAGION:

Liturgy Book p. 23

PROKIMENON: *Luke 1:46-48*

(Tone 3)

My soul magnifies the Lord and my spirit rejoices in God my Savior.

Stichon: Because he has regarded the lowliness of his servant.

EPISTLE:

Hebrews 7:7-17

Brethren, certainly the lower is blessed by the higher. And in one case indeed mortal men receive tithes, while Scripture testifies that this man lives on. And even Levi, the receiver of tithes, was also, so to speak, through Abraham made subject to tithes, for he was still in his father's loins when Meichisedek met him. If then perfection was by the Levitical priesthood (for under it the people received the Law), what further need was there that another priest should rise, according to the order of Meichisedek, and said not to be according to the order of Aaron? For when the priesthood is changed, it is necessary that a change of law be made also. For the one of whom these things are said is from another tribe, from which no one has ever done service at the altar. For it is evident that our Lord has sprung out of Judah, and Moses said nothing at all about priests when referring to this tribe. And it is yet far more evident if there arises another priest, according to the likeness of Meichisedek, who has become so not according to the law of carnal commandment, but according to a life that cannot end. For it is testified of him, You are a priest forever, according to the order of Meichisedek.

ALLELUIA: *Luke 2:29, 32*

(Tone 4)

Lord, now let your servant depart.

A light for revelation to the Gentiles, and the glory of your people Israel.

GOSPEL:

St. Luke 18:10-14

The Lord told this parable: "Two men went up to the temple to pray, the one a Pharisee and the other a publican. The Pharisee stood and began to pray thus within himself: 'O God, I thank you that I am not like the rest of men, robbers, dishonest, adulterers, or even like this publican. I fast twice a week; I pay tithes of all I possess.' But the publican, standing far off, would not so much as lift up his eyes to heaven, but kept striking his breast, saying, 'O God, be merciful to me a sinner!' I tell you; this man went back to his home justified rather than the other; for anyone who exalts himself shall be humbled, and anyone who humbles himself shall be exalted.

HIRMOS: *Meeting in the Temple*

Liturgy Book p. 138

KINONIKON: *Meeting in the Temple*

Liturgy Book p. 139

POST-COMMUNION HYMN:

Liturgy Book p. 52

SAINT JOSEPH CHURCH ANNOUNCEMENTS

DIVINE LITURGY INTENTIONS

February 01 Nellie Saul
Elena and Sergei Badea
February 02 Nativity Flower Intentions
Elena and Sergei Badea
February 08 Maria Caterina
February 09 Maria Caterina
February 15 Special Intentions
February 16 Duncan Bonnell
February 22 Kurt and Barbara Creager
February 23 Richard and Elizabeth Bachefski
February 29 Louis Sheffield &
Margaret Himmeright

ST. MARON NOVENA

The Holy Name Society of Saint Ann Maronite Catholic Church is sponsoring a Novena for the Feast of Saint Maron. The Novena will be prayed in the parish Church located at Sumner Avenue at Price Street in West Scranton, and runs from Saturday, February 1st to the Feast of Saint Maron, Sunday February 9th. On the two weekends of February 1st and 2nd and February 8th and 9th, the Novena will follow the Saturday 4:30 PM Vigil Mass and the Sunday 10:30 AM Mass; and on the weekdays of February 3rd through the 7th, the weekday Masses will be celebrated at 6:30 PM followed by the Novena. The Novena will include the recitation of the Holy Rosary, a blessing with the Icon of Saint Maron and veneration of the relic of Saint Maron. All are welcome.

2020 WEEKLY COLLECTION

January 26

Weekly Offering	\$ 373.00
Monthly	\$52.00
<u>Candles</u>	<u>\$10.00</u>
Total:	\$ 435.00

Thank you for your support!

EVENTS IN FEBRUARY

Saturday, February 1st

Great Vespers: 3:15 p.m.

Sunday, February 2nd

MEETING IN THE TEMPLE

Divine Liturgy: 10:00a.m.

Sunday, February 2nd

Sunday of the Pharisee and Publican

Sunday, February 2nd – February 9th

Abstinence Free Week

Saturday, February 15th

Saturday of the Dead

Divine liturgy: 9:00 a.m.

Monday, February 10th – Sunday 16th

MEAT-FARE WEEK

Last week to eat meat before Lent

Sunday, February 16th

Youth Religious Education

after the Divine Liturgy: Church Hall

Saturday, February 17th – Sunday 23rd

CHEESE-FARE WEEK

Last week to eat dairy before Lent

Sunday, February 23rd

FORGIVENESS VESPERS

Ice cream Social

After the Divine Liturgy

2020 Theophany House Blessings after the feast of the Theophany

Sign-up sheet in the back of church
or call rectory

ST. JOSEPH THE BETROTHED

MELKITE GREEK- CATHOLIC CHURCH
130 ST. FRANCIS CABBINI AVENUE ✕ SCRANTON, PA 18504

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PRAYER INTENTIONS

P. H. S.: Rev. Dn. Joseph Daratony. Michael Abda. Richard Bachefski. Marie Barron. Nikki Boudreaux. George Bales Sr. Lucille Bales. A.J. Bolus. Jayne Buckley. Chris Carey. John Coury. Maryann Nappi Donahue. Carol Downer. Robert Fairclough, Sr. Sara Gomez. Niko Mayashairo. Mary McNeilly. Sue Solsman. Susan Vieselmeyer. Dean & Sherry Yockey. **MEMORY ETERNAL:** ✕Rev. Charles Aboody. ✕Rev. Michael Jolly. ✕Dn. John Karam. ✕Marie Abda. ✕Charlotte Abda. ✕James Abda. ✕Marie Abda. ✕ Nancy Abda ✕Nicholas Cianci. ✕Patricia Cimacosky. ✕ Ann Coury. ✕Mary Sue Betress. ✕Margaret Dillenburg ✕ Eric Jolly. ✕Joseph King ✕Blakely Landell. ✕Elaine Manuele ✕Frank Milweski. ✕Mary Lou Mooty. ✕Karen Murray. ✕Marie Patchoski. ✕Anthony Simon. ✕Bill Simon. ✕ Ruth Sirgany. ✕Mary Ann Walsh. ✕Genevieve Zaydon

CLERGY:

Rev. Christopher Manuele, Presbyter

DIVINE SERVICES:

Wednesday :

Compline 8:30 P.M

Saturday:

Great Vespers: 3:15 P.M

Sunday:

Divine Liturgy: 10:00 A.M.

Holy Days:

Eve: Great Vespers: 7:00 P.M.

Day: Divine Liturgy ... 5:30 P.M

HOLY MYSTERY OF CONFESSION:

Before Vespers at 3:00 P.M.; following any service; or by appointment.

HOLY ANOINTING OF THE SICK:

Following any service/call the Rectory.

HOLY MYSTERY OF CROWNING:

Call rectory at earliest convenience.

PARISH ADVISORY COUNCIL:

Meetings as scheduled.