DIVINE LITURGY OF ST. JOHN CHrysostom

02 February 2020 ♦ Tone 01 ♦ Eothinon 00 ♠ Meeting in the Temple / Publican & Pharisee

**Great Doxology:**

**Antiphons:** Meeting in the Temple

**First:**

**Second:**

**Third:**

**Entrance Hymn:**

**Apolytikia:**

- Resurrection (Tone 1)
- Meeting in the Temple (2x)

**Kondakion:** Meeting in the Temple

**Trisagion:**

**Prokimenon:** Luke 1:46-48

My soul magnifies the Lord and my spirit rejoices in God my Savior.

**Stichon:** Because he has regarded the lowliness of his servant.

**Epistle:** Hebrews 7:7-17

Brethren, certainly the lower is blessed by the higher. And in one case indeed mortal men receive tithes, while Scripture testifies that this man lives on. And even Levi, the receiver of tithes, was also, so to speak, through Abraham made subject to tithes, for he was still in his father’s loins when Meichisedek met him. If then perfection was by the Levitical priesthood (for under it the people received the Law), what further need was there that another priest should rise, according to the order of Meichisedek, and said not to be according to the order of Aaron? For when the priesthood is changed, it is necessary that a change of law be made also. For the one of whom these things are said is from another tribe, from which no one has ever done service at the altar. For it is evident that our Lord has sprung out of Judah, and Moses said nothing at all about priests when referring to this tribe. And it is yet far more evident if there arises another priest, according to the likeness of Meichisedek, who has become so not according to the law of carnal commandment, but according to a life that cannot end. For it is testified of him, Your are a priest forever, according to the order of Meichisedek.

**Alleluia:** Luke 2:29, 32 (Tone 4)

Lord, now let your servant depart.

A light for revelation to the Gentiles, and the glory of your people Israel.

**Gospel:** St. Luke 18:10-14

The Lord told this parable: “Two men went up to the temple to pray, the one a Pharisee and the other a publican. The Pharisee stood and began to pray thus within himself: ‘O God, I thank you that I am not like the rest of men, robbers, dishonest, adulterers, or even like this publican. I fast twice a week; I pay tithes of all I possess.’ But the publican, standing far off, would not so much as lift up his eyes to heaven, but kept striking his breast, saying, ‘O God, be merciful to me a sinner!’ I tell you: this man went back to his home justified rather than the other; for anyone who exalts himself shall be humbled, and anyone who humbles himself shall be exalted.

**Hirmos:** Meeting in the Temple

**Kiononikon:** Meeting in the Temple

**Post-Communion Hymn:**

Liturgy Book p. 1
Liturgy Book p. 11
Liturgy Book p. 11
Liturgy Book p. 136
Liturgy Book p. 14
Liturgy Book p. 15
Liturgy Book p. 136
Liturgy Book p. 137
Liturgy Book p. 23
Liturgy Book p. 138
Liturgy Book p. 139
Liturgy Book p. 52
DIVINE LITURGY INTENTIONS

February 01  Nellie Saul
          Elena and Sergei Badea
February 02  Nativity Flower Intentions
          Elena and Sergei Badea
February 08  Maria Caterina
February 09  Maria Caterina
February 15  Special Intentions
February 16  Duncan Bonnell
February 22  Kurt and Barbara Creager
February 23  Richard and Elizabeth Bachefski
February 29  Louis Sheffield &
            Margaret Himmeright

ST. MARON NOVENA
The Holy Name Society of Saint Ann Maronite Catholic Church is sponsoring a Novena for the Feast of Saint Maron. The Novena will be prayed in the parish Church located at Sumner Avenue at Price Street in West Scranton, and runs from Saturday, February 1st to the Feast of Saint Maron, Sunday, February 9th. On the two weekends of February 1st and 2nd and February 8th and 9th, the Novena will follow the Saturday 4:30 PM Vigil Mass and the Sunday 10:30 AM Mass; and on the weekdays of February 3rd through the 7th, the weekday Masses will celebrate be at 6:30 PM followed by the Novena. The Novena will include the recitation of the Holy Rosary, a blessing with the Icon of Saint Maron and veneration of the relic of Saint Maron. All are welcome.

EVENTS IN FEBRUARY

Saturday, February 1st
Great Vespers: 3:15 p.m.

Sunday, February 2nd
MEETING IN THE TEMPLE
Divine Liturgy: 10:00 a.m.

Sunday, February 2nd
Sunday of the Pharisee and Publican

Sunday, February 2nd—February 9th
Abstinence Free Week
Saturday, February 15th
Saturday of the Dead
Divine Liturgy: 9:00 a.m.

Monday, February 10th—Sunday 16th
Meat-fare Week
Last week to eat meat before Lent
Sunday, February 16th
Youth Religious Education
after the Divine Liturgy: Church Hall
Saturday, February 17th—Sunday 23rd
Cheese-fare Week
Last week to eat diary before Lent
Sunday, February 23rd
FORGIVENESS VESPERS
Ice cream Social
After the Divine Liturgy

2020 WEEKLY COLLECTION
January 26
Weekly Offering $ 373.00
Monthly $52.00
Candles $10.00
Total: $ 435.00
Thank you for your support!

2020 Theophany House Blessings
after the feast of the Theophany
Sign-up sheet in the back of church
or call rectory
ST. JOSEPH THE BETROTHED

Melkite Greek- Catholic Church
130 St. Francis Cabrini Avenue * Scranton, PA 18504

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PRAYER INTENTIONS


CLERGY:
Rev. Christopher Manuele, Presbyter

DIVINE SERVICES:
Wednesday:
Compline .................. 8:30 P.M
Saturday:
Great Vespers: .......... 3:15 P.M
Sunday:
Divine Liturgy: ...... 10:00 A.M.
Holy Days:
Eve: Great Vespers: .... 7:00 P.M.
Day: Divine Liturgy ... 5:30 P.M

HOLY MYSTERY OF CONFESSION:
Before Vespers at 3:00 P.M.; following any service; or by appointment.

HOLY ANOINTING OF THE SICK:
Following any service/call the Rectory.

HOLY MYSTERY OF CROWNING:
Call rectory at earliest convenience.

PARISH ADVISORY COUNCIL:
Meetings as scheduled.