

# DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

24 FEBRUARY 2019 ♦ TONE 07 ♦ EOTHINON 07 ♣ THE SUNDAY OF THE LAST JUDGMENT / JOHN THE BAPTIST

## GREAT DOXOLOGY:

*Liturgy Book p. 1*

## ANTIPHONS:

FIRST:

*Liturgy Book p. 11*

SECOND:

*Liturgy Book p. 11*

THIRD: *(Tone 7)*

*Liturgy Book p. 19*

## ENTRANCE HYMN:

*Liturgy Book p. 14*

## APOLYTIKIA:

*Resurrection (Tone 7)*

*Liturgy Book p. 19*

*First and Second Findings of the Venerable head of the Forerunner, John the Baptist*

*(Tone 4)*

The head of the Forerunner arose from the earth like a star, sending out rays of healing and immortality. In Heaven, it gathers together the choirs of Angels, while on earth it assembles the human race in a single voice to sing the glory of Christ God.

*Saint Joseph*

*Liturgy Book p. 20*

## KONDAKION: The Last Judgment

*Handout*

## TRISAGION:

*Liturgy Book p. 23*

## PROKIMENON: Psalm 117:14, 18

*(Tone 2)*

The Lord is my strength and my song.

*Stichon:* The Lord has chastened me sorely

## EPISTLE:

*2 Corinthian 4:6-15*

*Brethren* God who commanded light to shine out of darkness, has shone in our hearts, to give enlightenment concerning the knowledge of God's glory, shining in Christ Jesus' face. But we carry this treasure in vessels of clay, to show that its superabundant power is God's, and not ours. In all things we suffer tribulation but we are not desitute, we endure persecution but we are not forsaken, we are cast down but we do not perish: always carrying around in our body the dying of Jesus, so that the life also of Jesus may be made manifest in our bodily frame. For we, the living, are constantly being handed over to death for Jesus's sake, that the life also of Jesus may be made manifest in our mortal flesh. Thus death is at work in us, but life in you.

But since we have the same spirit of faith, as shown in that which is written, I believed, and so I spoke, (Ps. 115:1) we also believed, wherefore we also speak. For we know that the one who raised up the Lord Jesus will raise us up also together with Jesus, and will place us with you. For all things are for your sakes, so that the grace that abounds through the many may cause thanksgiving to abound for God's glory.

## ALLELUIA: Psalm 19:1, 9

*(Tone 2)*

May the Lord hear you in the day of trouble.

O Lord, save the King, and hear us when we call upon you.

## GOSPEL:

*St. Matthew 52:31-46*

*The Lord told this parable:*, "At that time when the Son of Man shall come in his majesty, and all the angels with him, then he will sit on the throne of his glory; and before him will be gathered all the nations, and he will separate them one from another, as the shepherd separates the sheep from the goats; and he will set the sheep on his right hand, but the goats on the left. Then the king will say to those on his right hand, Come, blessed of my Father, take possession of the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me to eat; I was thirsty and you gave me to drink; I was a stranger and you took me in; naked and you covered me; sick and you visited me; I was in prison and you came to me.' Then the just will answer him, saying, 'Lord, when did we see you hungry, and feed you; or thirsty, and give you to drink? And when did we see you a stranger, and take you in; or naked, and clothe you? Or when did we see you sick, or in prison, and come to you?' And answering, the King will say to them, 'Amen I say to you, every time you did it for one of these, the least of my brethren, you did it for me.' Then he will say to those on his left hand, 'Go away from me, accursed ones, into the everlasting fire which was prepared for the devil and his ministers. For I was hungry, and you did not give me to eat; I was thirsty and you gave me no drink; I was a stranger and you did not take me in; naked and you did not clothe me; sick, and in prison, and you did not visit me.' Then they also will answer and say, 'Lord, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of you?' Then he will answer them, saying, 'Amen I say to you as long as you did not do it for one of these least ones, you did not do it for me.' And these will go into everlasting punishment, but the just into everlasting life."

SUNDAY OF MEATFARE  
JUDGMENT SUNDAY



*Icon of the Last Judgment*



# SAINT JOSEPH CHURCH ANNOUNCEMENTS

## DIVINE LITURGY INTENTIONS

23 February P.H.S. LOIS GENENBACH✠  
from Garrett & Claire Van Beek  
24 February P.H.S. DOCTORS, NURSES,  
STAFF, PATIENTS OF Geisinger CMC  
02 March P.H.S. CHARLES ZUKAS  
03 March Rev. Deacon JOHN KARAM  
from Karen Kane and Kathie Barrett  
09 March P.H.S. DONNA GRECO  
10 March DOROTHY ABDA✠  
from children and grandchildren

## 2019 WEEKLY COLLECTION 17 FEBRUARY

Weekly	\$ 360.00
Monthly	\$ 105.00
Holyday	\$ 00.00
Candles	\$ 15.00
Total:	\$ 480.00

*Thank you for your support!*

## Support our Neighbor

**Lighthouse Ministries**

**131 North Cabrini Ave, Scranton PA**

## Homemade Soup & Perogi Sale

**February 27th to March 5th 2019**

**Pick hours: 4:00 pm to 7:00 pm  
any day, each day**

**Perogies: 12/\$6.00**

**Soup: 1 Quart/\$6.00; 1 Pint/\$3.00**

**Selections: Vegetable Beef; Chicken**

**Patina; Vegetarian Lentil; & Pasta**

**Fagioli**

**Orders placed by February 23, 2019**

**570.341.5858 or Facebook**

## EVENTS IN FEBRUARY

*Sunday, February 24th*

*Coffee & Fellowship*

*Parish Meeting*

*All Parish Advisory Council*

*Topic: Annual Food Festival*

## EVENTS IN MARCH

*Sunday, February 24th - March 3rd*

**CHEESE-FARE WEEK**

*Last week to eat dairy before Lent*

*Sunday, March 3rd*

*Cheese-fare Sunday*

*Potluck Brunch and Ice Cream Social*

*After D. Liturgy and then*

*Forgiveness Vespers 12:30 p.m.*

*Sunday, March 10th*

*Sunday of Orthodoxy*

*Bring your Icons for Procession*

*Sunday, March 17th*

*St. Joseph Breakfast*

*Sunday, March 24th*

*Sunday of the Holy Cross*

*Procession before the Divine Liturgy*

Weekly Lenten Services: 5:30 p.m.

**Monday: Great Compline**

**Wednesday: Presanctified**

**D. Liturgy**

**Friday: Akathist Hymn**



# ST. JOSEPH THE BETROTHED

**MELKITE GREEK- CATHOLIC CHURCH**  
130 ST. FRANCIS CABBINI AVENUE ✦ SCRANTON, PA 18504

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## PRAYER INTENTIONS

P. H. S.: Rev. Dn. Joseph Daratony. Charlotte Abda. Connor Edward Abda. Michael Abda. Marie Barron. Nikki Boudreaux. George Bales Sr. Lucille Bales. A.J. Bolus. Jayne Buckley. Chris Carey. John Coury. Maryann Nappi Donahue. Carol Downer. Sara Gomez. Joseph King. Niko Mayashairo. Mary McNeilly. Andrew Milewski. Pauline Sherman. Sue Solsman. Kennedy Stevenson. Susan Vieselmeyer. Dean Yockey. Sherry Yockey. **MEMORY ETERNAL:** ✦Rev. Charles Aboody. ✦Rev. Michael Jolly. ✦Rev. Dn. John Karam. ✦Marie Abda. ✦James Abda. ✦Marie Abda. ✦Nancy Abda ✦Nicholas Cianci. ✦Patricia Cimakosky. ✦Ann Coury. ✦Mary Sue Bress. ✦Margaret Dillenburg ✦Eric Jolly. ✦Blakely Landell. ✦Frank Milweski. ✦Mary Lou Mooty. ✦Karen Murray. ✦Marie Patchoski. ✦Victoria Sackal. ✦Anthony Simon. ✦Bill Simon. ✦Ruth Sirgany. ✦Mary Ann Walsh. ✦Genevieve Zaydon

## CLERGY:

Rev. Christopher Manuele, Presbyter  
**DIVINE SERVICES:**

Saturday:

Great Vespers: ..... 3:15 P.M.

Sunday:

Orthros: (outside academic year)  
..... 9:00 A.M.

Divine Liturgy: ..... 10:00 A.M.

Wednesday:

Compline: ..... 8:00 P.M.

Holy Days:

Great Vespers: ..... 7:00 P.M. Eve

Divine Liturgy ..... 5:30 P.M. Day

## HOLY MYSTERY OF CONFESSION:

Before Vespers at 3:00 P.M.; following any service; or by appointment.

## HOLY ANOINTING OF THE SICK:

Following any service/call the Rectory.

## HOLY MYSTERY OF CROWNING:

Call rectory at earliest convenience.

## PARISH ADVISORY COUNCIL:

Meetings as scheduled.

*If You Love God, You will Love your Neighbor; If You Love your Neighbor, You will Love God*

Surely everyone knows that human beings are social creatures and for that reason are not made for a solitary and uncivilized life. Nothing is better suited to our nature than to have continual relationships to seek one another out and to love one's own kind. The Lord asks no more than the fruit of the seed He has implanted in us, when He says: "A new commandment I give to you, that you love one another." (John 13:34) To lead us to obey this precept He does not want the badge of recognition of disciples to consist in miracles. Rather He asserts: "By this all will know that you are my disciples, if you love one another." (John 13:35) And between the commandment to love God and the commandment to love your neighbor, He has established so close a bond that He takes as done to Himself anything done to our brothers or sisters. He says: "I was thirsty and

you gave me drink." (Matt. 25:35) And He adds: "As you did it to one of the least of these my brethren, you did it to me." (Matt. 25:40) The keeping of the first commandment includes the keeping of the second, and in the fulfillment of the second the first is fulfilled. Whoever loves God loves his neighbor. The Lord says: "Anyone who loves me will keep my word" (John 14:23) and "This is my commandment, that you love one another as I have loved you." (John 15:12) So then, whoever loves his neighbor loves God, and God reckons our unity with our brothers and sisters is unity with Him. One is reminded of Moses. He loved his brothers and sisters so much that he asked to be blotted out of the book of the living if the people did not receive forgiveness of their sins. (Exod. 32:32).

*Saint Basil the Great*