

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

04 FEBRUARY 2018 ♦ TONE 02 ♦ EOTHINON 02 ♣ SUNDAY OF THE LAST JUSGMENT OR MEATFARE /WEEK OF ABSTINENCE

GREAT DOXOLOGY:

Liturgy Book p. 1

ANTIPHONS: Meeting in the Temple

FIRST:

Liturgy Book p. 11

SECOND:

Liturgy Book p. 11

THIRD:

Liturgy Book p. 16

ENTRANCE HYMN:

Liturgy Book p. 14

APOLYTIKIA:

Tone 2

Liturgy Book p. 16

Meeting in the Temple

Liturgy Book p. 136

Saint Joseph

Liturgy Book p. 20

KONDAKION: Meeting in the Temple

Liturgy Book p. 137

PROKIMENON: Psalm 117:14, 18

(Tone 2)

The Lord is my strength and my song.

Stichon: The Lord has chastened me sorely.

EPISTLE:

1 Corinthians 8:8-13; 9:1-2

Brethren, food does not commend us to God. For neither shall we gain any advantage if we eat, nor suffer any loss if we do not. And yet, beware lest perhaps this right of yours become a stumbling-block to the weak. For if a man sees you who “have knowledge” sitting at table in a place dedicated to idols, will not his conscience, weak as it is, be emboldened to eat idol offerings? And through your knowledge” the weak one will perish, the brother for whom Christ died. Now, when you sin in this way against the brethren and wound their weak conscience, you are sinning against Christ. Therefore if food scandalizes my brother, I will never again eat any more meat so as not to scandalize my brother. Am I not an apostle? Am I not free? Have I not seen Jesus our Lord? Are you not my work in the Lord? And if to others I am not an apostle, yet to you I am. For you are the seal set upon my apostleship in the Lord.

ALLELUIA: Psalm 19:1; 27:9

(Tone 2)

May the Lord hear you in the day of trouble.

O Lord, save the king, and hear us when we call upon You.

GOSPEL:

Matthew 25:31-46

The Lord said, “At that time when the Son of Man shall come in his majesty, and all the angels with him, then he will sit on the throne of his glory; and before him will be gathered all the nations, and he will separate them one from another, as the shepherd separates the sheep from the goats; and he will set the sheep on his right hand, but the goats on the left. Then the king will say to those on his right hand, Come, blessed of my Father, take possession of the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me to eat; I was thirsty and you gave me to drink; I was a stranger and you took me in; naked and you covered me; sick and you visited me; I was in prison and you came to me.’ Then the just will answer him, saying, ‘Lord, when did we see you hungry, and feed you; or thirsty, and give you to drink? And when did we see you a stranger, and take you in; or naked, and clothe you? Or when did we see you sick, or in prison, and come to you?’ And answering, the King will say to them, ‘Amen I say to you, every time you did it for one of these, the least of my brethren, you did it for me.’ Then he will say to those on his left hand, ‘Go away from me, accursed ones, into the everlasting fire which was prepared for the devil and his ministers. For I was hungry, and you did not give me to eat; I was thirsty and you gave me no drink; I was a stranger and you did not take me in; naked and you did not clothe me; sick, and in prison, and you did not visit me.’ Then they also will answer and say, ‘Lord, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of you?’ Then he will answer them, saying, ‘Amen I say to you as long as you did not do it for one of these least ones, you did not do it for me.’ And these will go into everlasting punishment, but the just into everlasting life.”

HIRMOS:

Liturgy Book p. 138

KINONIKON:

Liturgy Book p. 137

POST-COMMUNION HYMN:

Liturgy Book p. 136

SAINT JOSEPH CHURCH ANNOUNCEMENTS

DIVINE LITURGY INTENTIONS

04 February*FRED FRASER
from Mr. & Mrs. Paul Prezgia
†JOSEPH VIOLA FAMILY
10 February*JOSHUA HANISCH
11 February*MARIE PATCHOSKI
from Mrs. Lois Cianci
†JOSEPH VIOLA FAMILY

THE FAST OF GREAT LENT in the Byzantine Tradition

† On weekdays of Great Lent, Monday through Friday, there are restrictions on both the number of meals taken daily and on the types of food permitted; but when a meal is permitted, there is no limitation to the quantity of food that may be eaten.

† On weekdays, fast is broken [the first meal of the day is taken] at/after the noon hour.

† Throughout Lent, the fast excludes the eating of meat & meat products, cheese, milk, butter, fish, olive oil, wine & alcoholic beverages.

† On the Feast of Palm Sunday the eating of fish is permitted.

† Olive oil, as well as wine, is permitted on various feastdays, as well as on Saturdays and Sundays.

† While the above rules of fasting are to be encouraged, in all things the Christian is called to exercise moderation and charity. The elderly and those in poor health, especially, are urged to be prudent. If in doubt, speak with your spiritual father or confessor.

Other Announcements:

Lenten Mission:

Rt. Rev. Philip Raczka, March 5-9, 2018
Year End Tax Receipts: back of the Church

**Thank you to those who have worked
around the church: Betsy Zaydon, the
Patchoski Family & our neighbor Chuck**

Qurban baker: Karen Kane

**Fellowship next Sunday: Non Meat Dishes
needed for the 'Coffee hour' next week be-
fore the ice cream social.**

Sunday, February 4th

MEAT-FARE SUNDAY

Last day to eat meat before Lent

Sunday, February 5th-11th

CHEESE-FARE WEEK

Last week to eat dairy before Lent

Sunday, February 11th

CHEESE-FARE SUNDAY

Last day to eat dairy before Lent

Coffee and Ice Cream Social

In the Church Hall

following the Divine Liturgy

Sunday, February 11th

Forgiveness Vespers: 12:30 p.m.

Monday, February 12th

Great Fast: Lent

Clean Monday

Divine Liturgy at 7:00 p.m.

Wednesday, February 14th

Lenten Service TBA

Friday, February 16th

Lenten Service TBA

Sunday, February 18th

Youth Group Meeting

Church Hall: 3:30 p.m.

Sunday, February 25th

Food Festival Meeting

Lenten Services Proposal

Presanctified Liturgy

Monday, Wednesday, Friday: 5:00 p.m.

at Gregory the Great Academy

Friday 7:00 p.m. Akathist Hymn

at St. Joseph Church

ST. JOSEPH THE BETROTHED

MELKITE GREEK- CATHOLIC CHURCH

130 ST. FRANCIS CABBINI AVENUE ✕ SCRANTON, PA 18504

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PRAYER INTENTIONS

P. H. S.: Rev. Dn. John Karam. Rev. Dn. Joseph Daratony.
James & Charlette Abda. Michael Abda. Marie Barron.
Nikki Boudreaux. George Bales Sr. Lucille Bales. Jayne
Buckley. Chris Carey. John Coury. Maryann Nappi Do-
nahue. Carol Downer. Niko Mayashairo. Mary McNeilly.
Ruth Sirgany. Sue Solsman. Kennedy Stevenson. Susan
Vieselmeyer. Maryann Walsh. **MEMORY ETERNAL:** ✕
Rev. Charles Aboody. ✕Rev. Michael Jolly. ✕Marie Abda.
✕Marie Abda. ✕Nancy Abda ✕Nicholas Cianci. ✕Patricia
Cimakosky. ✕Ann Coury. ✕Mary Sue Betress. ✕Margaret
Dillenburg ✕Eric Jolly. ✕Blakely Landell. ✕Frank Milwes-
ki. ✕Mary Lou Mooty. ✕Karen Murray. ✕Marie Patchoski.
✕Bill Simon. ✕Genevieve Zaydon

CLERGY:

Rev. Christopher Manuele, Presbyter

DIVINE SERVICES:

Saturday:

Great Vespers: 3:15 P.M.

Sunday:

First Hour: 9:40 A.M.

Divine Liturgy: 10:00 A.M.

Wednesday:

Compline: 8:30 P.M.

Holy Days:

Great Vespers: 5:30 P.M. Eve

Divine Liturgy 5:30 P.M. Day

HOLY MYSTERY OF CONFESSION:

Before Vespers at 3:00 P.M.; following
any service; or by appointment.

HOLY ANOINTING OF THE SICK:

Following any service/call the Rectory.

HOLY MYSTERY OF CROWNING:

Call rectory at earliest convenience.

PARISH ADVISORY COUNCIL:

Meetings as scheduled.